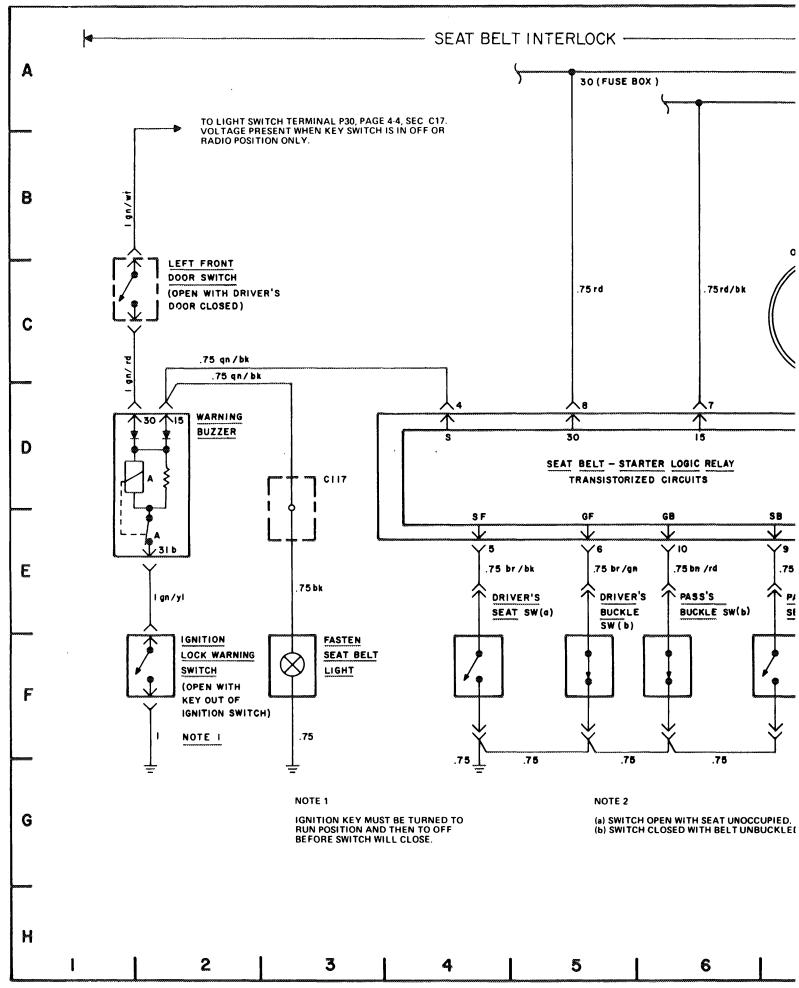
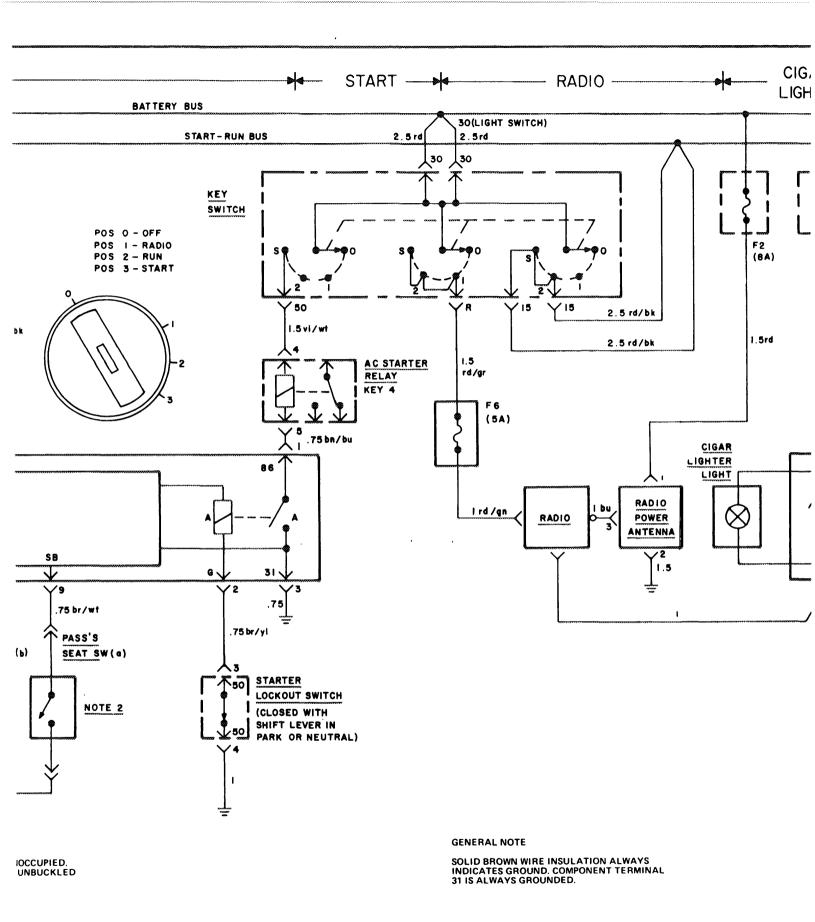
SECTION IV

450 SL/SLC SCHEMATIC

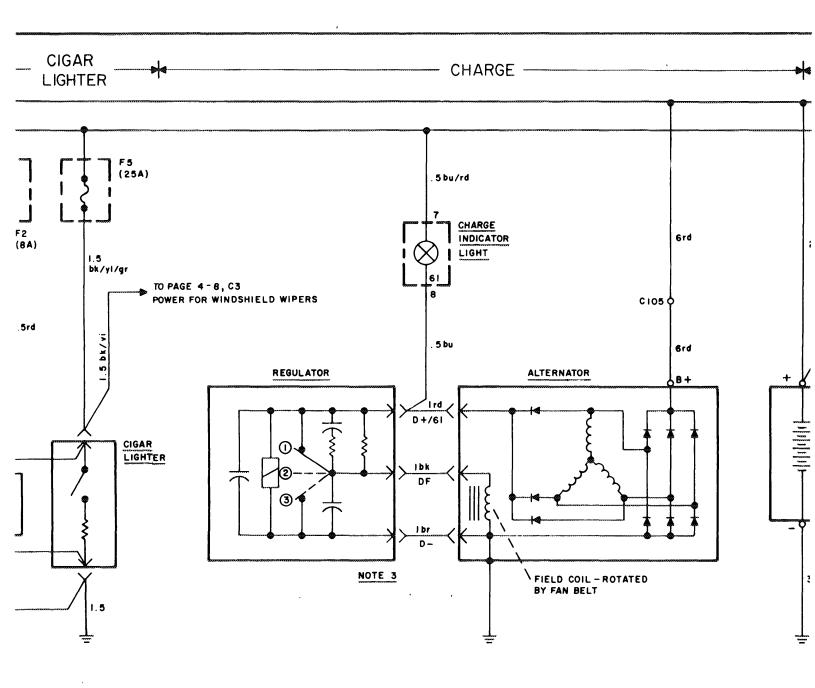
| | Schematic Location | |
|-----------------------------|--------------------|------------|
| | Page | Coordinate |
| AIR CONDITIONING CONTROL | 4-8 | D13 |
| BLOWER MOTOR CONTROL | | |
| CHARGE | | |
| CIGAR LIGHTER | | |
| CLOCK | 4.7 | D24 |
| COOLANT TEMPERATURE GAUGE | | |
| CRUISE CONTROL | 4-11 | D6 |
| ENGINE EMISSION CONTROL | | |
| FUEL GAUGE | | |
| FUEL INJECTION | | |
| HEATED REAR WINDOW | | |
| HEATER CONTROL | | |
| HORNS | | |
| IGNITION SYSTEM | | |
| KICKDOWN | | |
| LIGHT CIRCUITS | ч <i>1</i> | |
| AIR CONDITIONING THERMOSTAT | 4-4 | F9 |
| ASH TRAY | | |
| BACKUP | | |
| BRAKE | | |
| BRAKE SYSTEM WARNING | | |
| FOG | | |
| GEAR SELECTOR | | |
| GLOVE BOX | | |
| HEAD | | |
| INSTRUMENT CLUSTER | | |
| INTERIOR & TRUNK | | |
| LOW FUEL WARNING | | |
| MARKER | | |
| PARKING | | |
| STANDING | | |
| TAIL | | |
| RADIO | | |
| ANTENNA | | |
| SEAT BELT INTERLOCK | | |
| SLIDING ROOF | | |
| START | | |
| TURN SIGNAL/FLASHER | | |
| TACH | | |
| WINDOWS | | |
| WINDSHIELD WIPER WASHER | | |
| WINDSHILLD WIREN WASHEN | 4-0 | EO |
| | | |
| POWER BUS DETAILS | | |
| SPECIAL GROUNDING CIRCUITS | . 4.12 | D14 |



PAGE 4-3



7 8 9 10 11 12



NOTE 3

FOR NORMAL OPERATION, REGULATOR SHOULD BE SET TO PRODUCE BATTERY BUS VOLTAGE BETWEEN 13.9 AND 14.8 VOLTS AT 2200 RPM.

POSITION 1 - ENGINE OFF OR BATTERY UNDERCHARGED POSITION 2 -- NORMAL OPERATION POSITION 3 - BATTERY OVERCHARGED

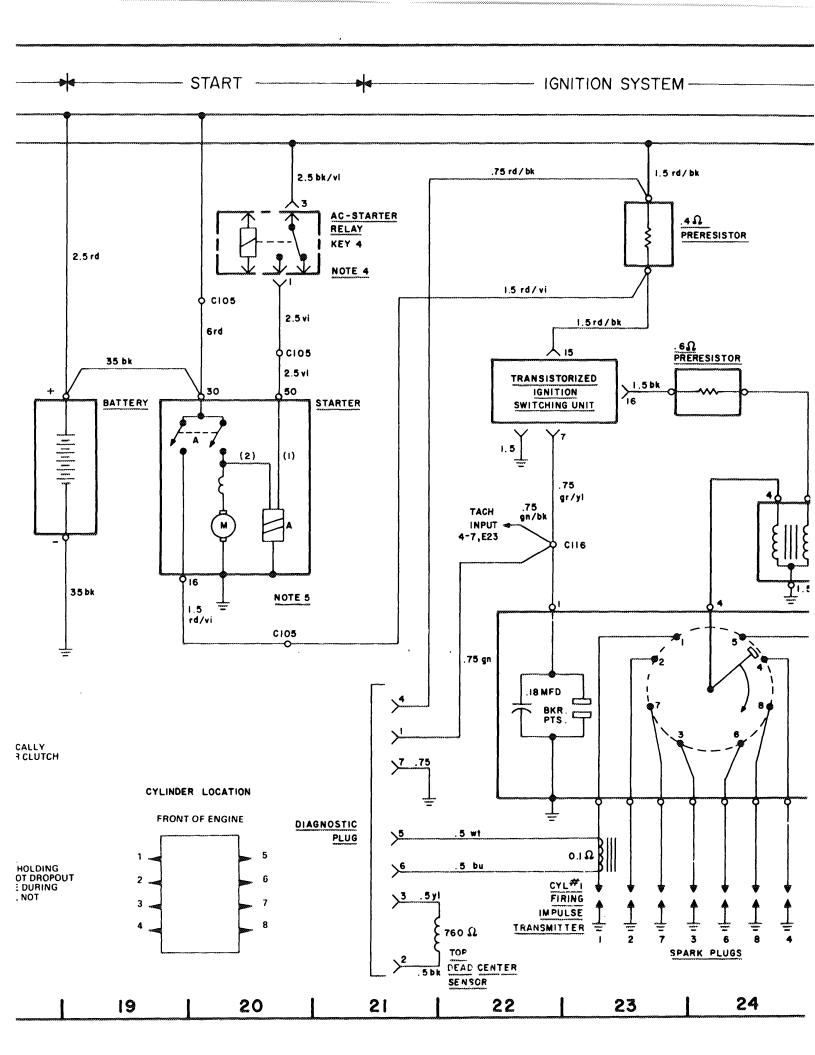
NOTE 4

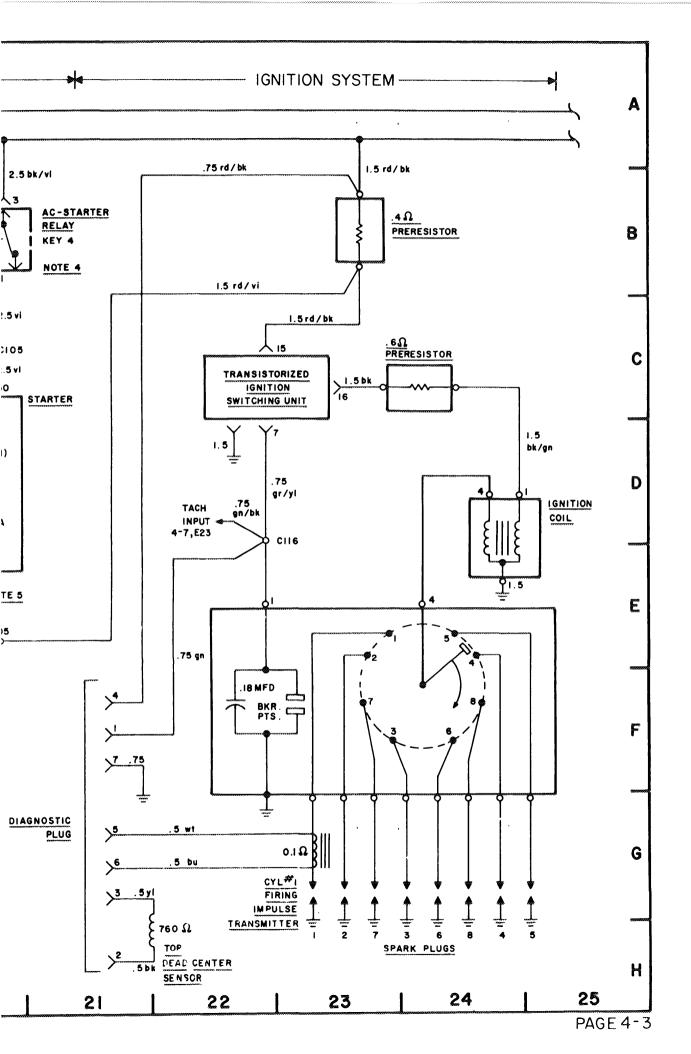
THE AC/STARTER RELAY AUTOMATICALLY DISCONNECTS THE AIR CONDITIONER CLUTCH DURING ENGINE CRANKING.

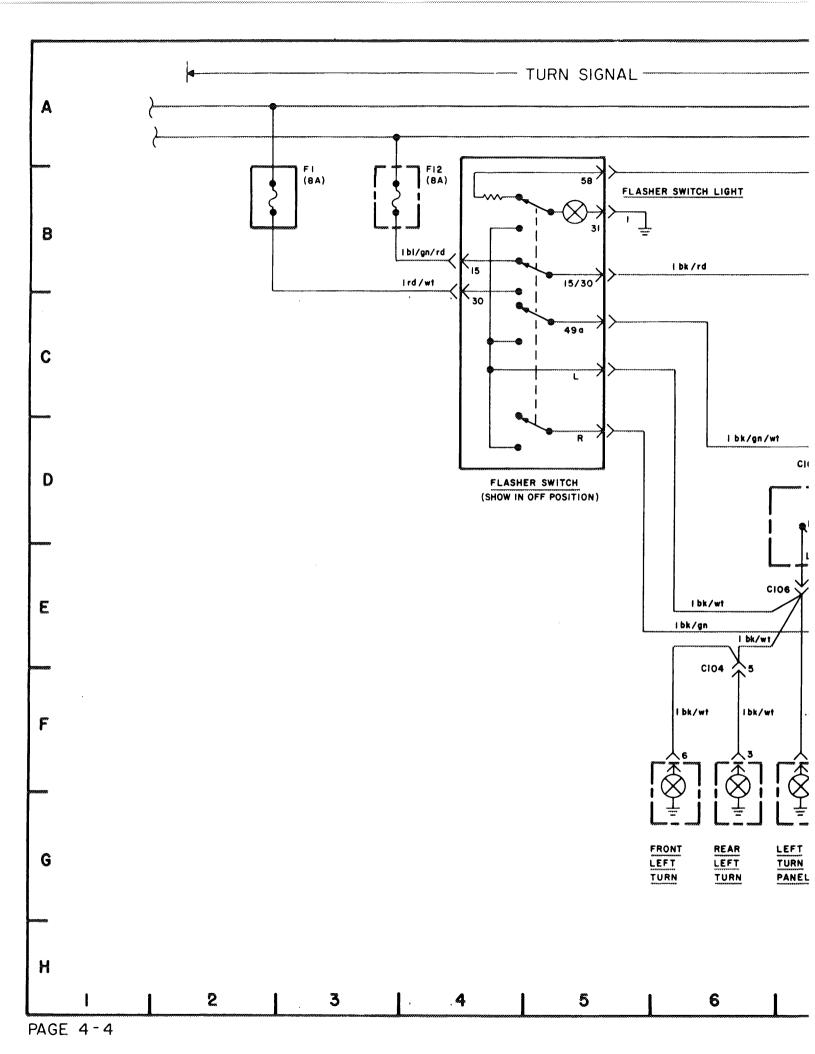
NOTE 5

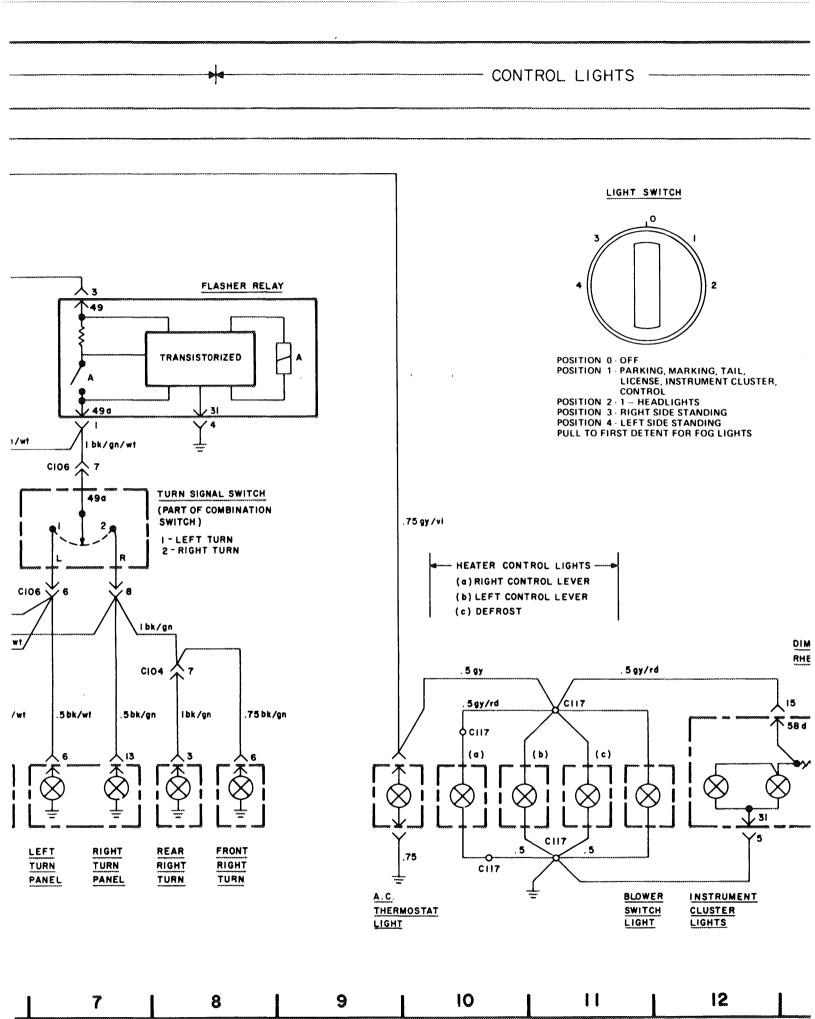
WINDING (1) WILL ENGAGE STARTER. WINDING (2) PROVIDES ADDITIONAL HOLDING POWER TO ASSURE STARTER DOES NOT DROPOUT DUE TO LOW BATTERY BUS VOLTAGE DURING CRANKING, WINDING (2) ALONE WILL NOT **KEEP STARTER ENGAGED.**

| 13 | 14 | 15 | 16 | 17 | 18 |
|----|----|----|----|----|----|
| | | | | | |

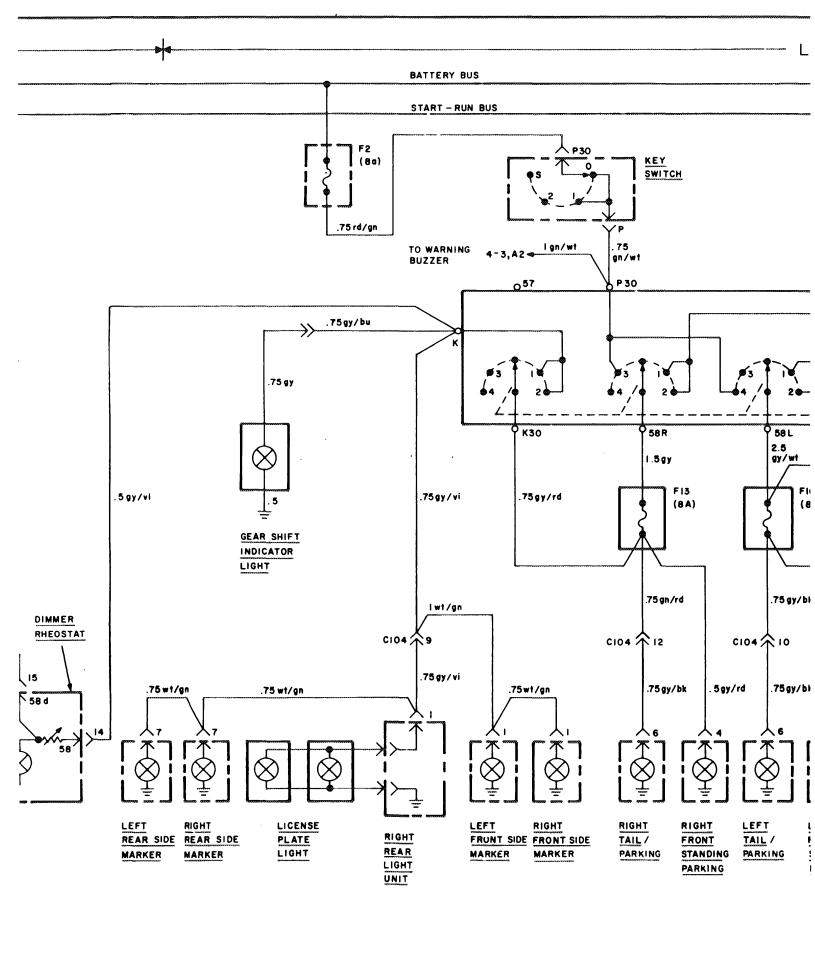






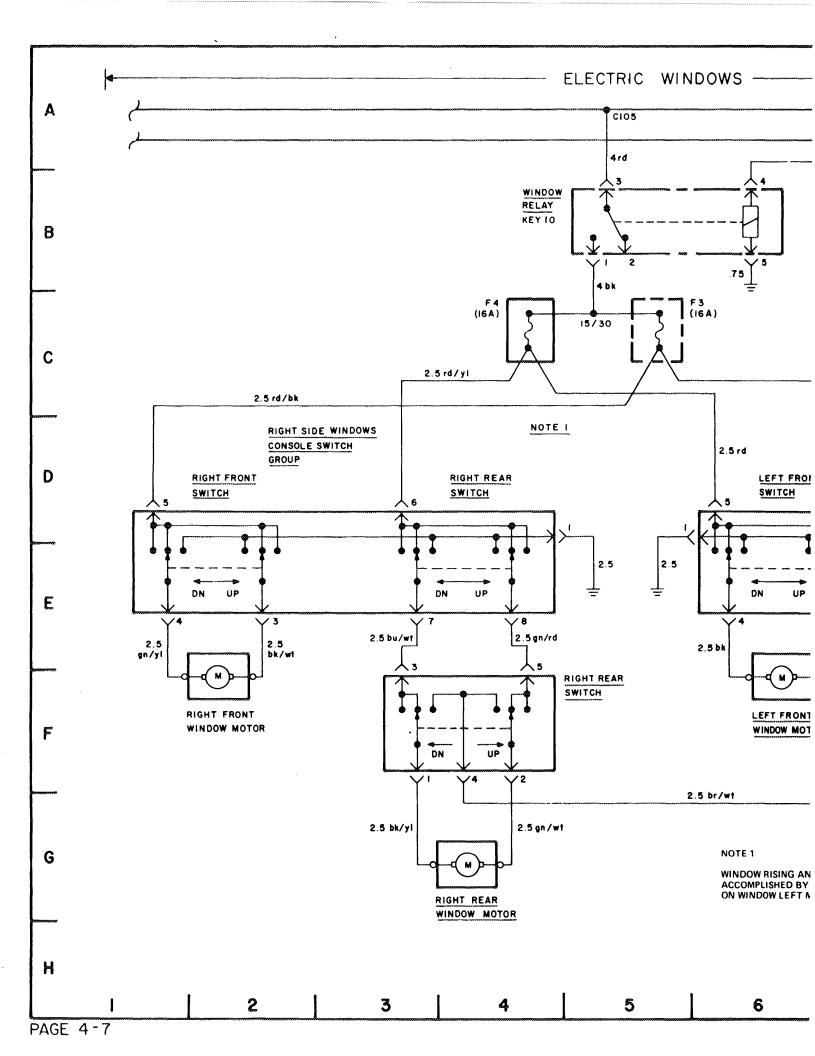


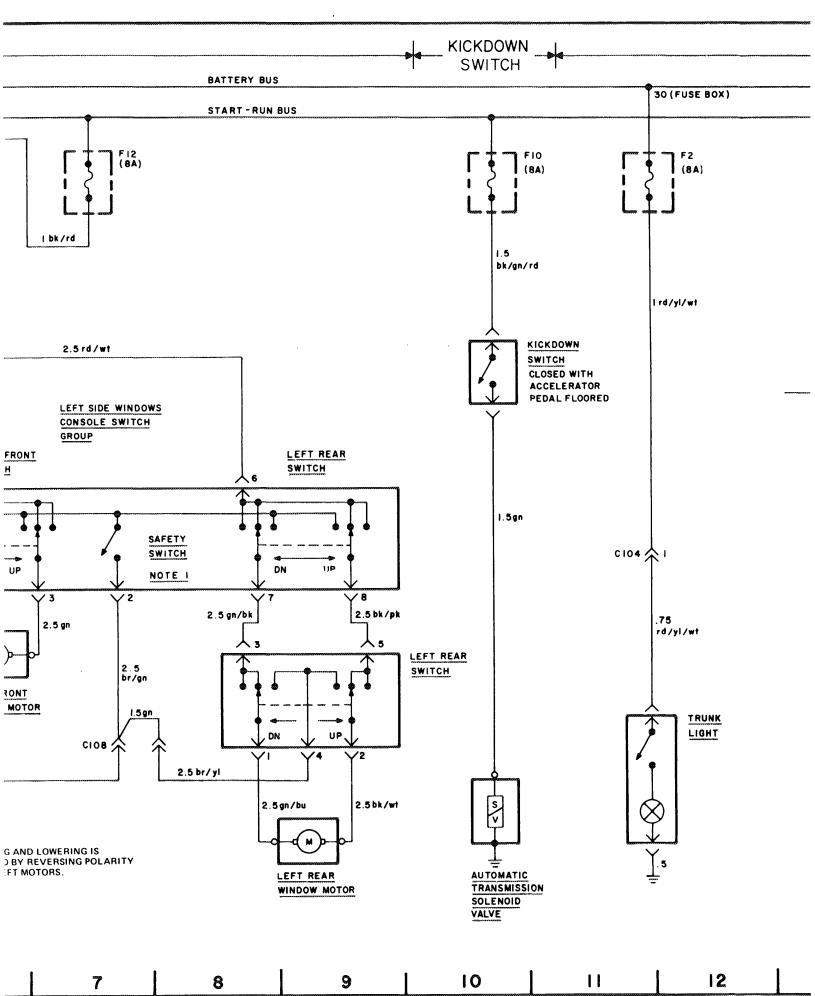
PAG

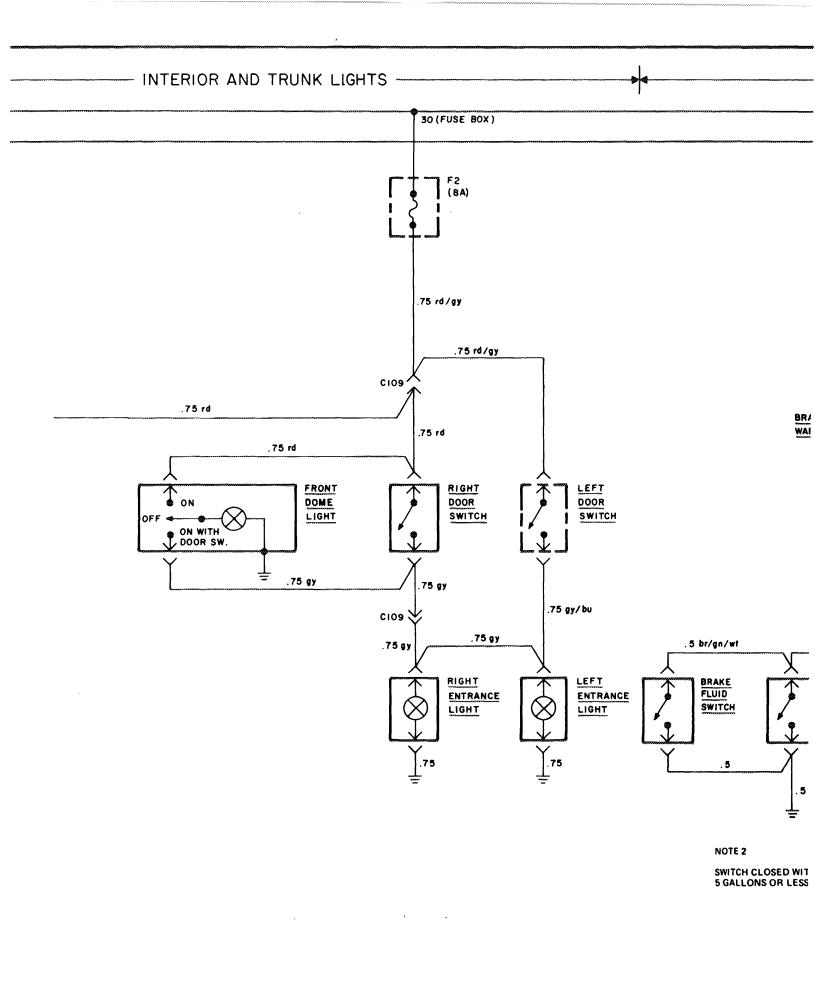


| 1 | 13 | 14 | 15 | 16 | 17 | 18 | |
|---|----|-------|----|----|----|----------|--------|
| 1 | | ***** | | | | . | ****** |

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| 13 | 4 | 15 | 16 | 17 | 18 |
|--------------|---|----|----|----|----|
| PAGE 4-7 | | | | | |

